

Review Article

ISSN: 3048-5606

“STANDARDIZATION OF BHASMA: CLASSICAL AND MODERN ANALYTICAL APPROACHES”

Dr. Jalpa Gandhi¹

AFFILIATIONS:

1. CEO, Ira Consultancy & Research Organisation, Bhosari, Pune, Maharashtra 411026

CORRESPONDENCE:

Dr. Jalpa Gandhi

EMAILID: ceo@icrco.co.in

FUNDING INFORMATION:

Not Applicable

How to cite this article:

Jalpa Gandhi, “Standardization of Bhasma: Classical and Modern Analytical Approaches” International Journal of Rasa Shastra and Pharmaceutical Sciences. 2025;2(2):29-32.

ABSTRACT

Introduction: Bhasma, the herbo-mineral preparations of Ayurveda, represent a unique category of medicines prepared through elaborate procedures of *Shodhana* (purification) and *Marana* (incineration). These formulations are used in the management of chronic and refractory diseases. However, their safety and efficacy depend heavily on proper preparation and standardization. Classical Ayurvedic texts describe traditional quality control tests, while modern science provides analytical tools to validate these parameters. **Methods:** A systematic literature review was conducted using Ayurvedic classics (*Rasa Ratna Samuccaya*, *Rasatarangini*, *Ayurveda Prakasha*) and electronic databases (PubMed, Scopus, Web of Science, Google Scholar). Search terms included “Bhasma standardization,” “Ayurvedic quality control,” “analytical validation of Bhasma,” and “toxicology of Bhasma.” Both classical quality assessment methods and modern analytical techniques were included, while anecdotal reports or studies lacking methodology were excluded. **Results:** Classical parameters of Bhasma standardization include *Rekhapurnatva* (fineness), *Varitaratva* (floating test), *Nischandravatva* (absence of metallic luster), and *Apunarbhava* (irreversibility to metal). Modern analytical tools such as X-ray diffraction (XRD), scanning electron microscopy (SEM), energy dispersive X-ray analysis (EDAX), inductively coupled plasma mass spectrometry (ICP-MS), and Fourier-transform infrared spectroscopy (FTIR) confirm structural, morphological, and compositional changes. Studies on *Lauha Bhasma*, *Swarna Bhasma*, and *Abhraka Bhasma* show that classical and modern parameters are complementary, with particle size reduction to nano-range contributing to bioavailability and reduced toxicity. **Discussion:** Integration of classical tests with modern analytical protocols ensures holistic standardization. While traditional methods confirm therapeutic suitability, modern tools provide reproducible data for regulatory acceptance. However, challenges remain in standardizing procedures across regions and establishing global pharmacopeial standards. **Conclusion:** Standardization of Bhasma requires a combined framework of Ayurvedic principles and modern analytical science. Such an integrative approach will ensure safety, efficacy, and wider acceptance of Bhasma formulations in global healthcare.

KEYWORDS: Analytical validation, Ayurveda, Bhasma, Rasashastra, Standardization

INTRODUCTION

Bhasma preparations, unique to Ayurvedic pharmaceutics, are calcined products of metals, minerals, and animal derivatives processed with herbal media^[1]. They are considered potent medicines in the management of chronic, metabolic, and degenerative disorders^[2-3]. Their therapeutic efficacy is attributed to minute particle size, stability, and enhanced bioavailability achieved through traditional processes^[4].

However, the safety of Bhasma has been questioned due to reports of heavy metal content in improperly prepared formulations. This has generated global debate regarding their safety profile^[5-6]. Classical Ayurvedic scholars addressed such concerns by prescribing detailed processes of purification (*Shodhana*) and repeated incineration (*Marana*) until the material attains specific pharmaceutical qualities^[7-8].

The present review aims to critically analyze the standardization of Bhasma with emphasis on both classical quality parameters and modern analytical validations. The objectives are: (i) to describe classical methods of Bhasma testing, (ii) to present modern analytical approaches validating these principles, and (iii) to discuss challenges and prospects for global acceptance^[9-10].

MATERIALS AND METHODS

- **Sources:** Ayurvedic classics (*Rasa Ratna Samuccaya*, *Rasatarangini*, *Ayurveda Prakasha*, *Ayurveda Sara Sangraha*) and databases including PubMed, Scopus, Web of Science, Google Scholar^[11].
- **Search terms:** “Bhasma standardization,” “Ayurvedic pharmaceutics,” “analytical validation of Bhasma,” “metallic preparations in Ayurveda,” “toxicity and safety of Bhasma.”^[12]
- **Inclusion criteria:** Classical references, pharmacognostic studies, pharmaceutical evaluations, analytical validations, toxicological and clinical trials^[13].
- **Exclusion criteria:** Anecdotal claims, non-authentic references, and studies without clear methodology^[14].
- **Approach:** Thematic analysis of literature focusing on classification, pharmaceutical methods, classical parameters, and modern analytical validations^[15].

OBSERVATION AND RESULTS

1. Classical Standards of Bhasma

- *Rekhapurnatva*: Ability to enter the creases of fingers, denoting fineness.
- *Varitaratva*: Floating on water, indicating lightness.
- *Nischandratva*: Absence of metallic luster, suggesting complete incineration.
- *Apunarbhava*: Inability to revert to metallic state, confirming irreversible processing.
- *Niruttha*: Resistance to intense heating without melting, indicating stability.

2. Significance of Classical Tests

These parameters ensure detoxification, fineness, and bioavailability. Ancient scholars emphasized that failure to achieve these qualities rendered the Bhasma unsafe for therapeutic use.

3. Modern Analytical Tools

- **XRD**: Confirms crystalline nature and phase transformations.
- **SEM/TEM**: Shows morphology and nano-sized particles.
- **ICP-MS/EDAX**: Identifies elemental composition and impurities.
- **FTIR**: Detects organic functional groups imparted by herbal media.
- **Thermogravimetric analysis (TGA)**: Evaluates thermal stability.

4. Examples from Specific Bhasmas

- *Lauha Bhasma*: Contains iron oxides in bioavailable form; reduces anemia.
- *Swarna Bhasma*: Shows nano-gold particles; immunomodulatory.
- *Abhraka Bhasma*: Demonstrates silicate nanoparticles; rejuvenative.
- *Rasasindura*: Mercury-sulfur compound with verified crystalline phases.

5. Toxicological and Pharmacological Studies

- Animal studies show reduced toxicity of properly prepared Bhasmas compared to crude metals.
- Clinical studies report therapeutic efficacy in chronic conditions such as anemia, arthritis, and neurological disorders.
- Toxicity concerns are mainly linked to non-standardized or counterfeit products.

6. Global Perspectives

WHO emphasizes the need for standardized guidelines. Current pharmacopoeias (Ayurvedic Pharmacopoeia of India) include monographs for certain Bhasmas, but harmonization at an

international level is lacking.

DISCUSSION

Standardization of Bhasma exemplifies Ayurveda's balance of tradition and science. Classical quality control methods ensured therapeutic safety and efficacy centuries before modern analytical tools were available. These tests are simple, cost-effective, and directly linked to therapeutic outcomes. However, they lack quantitative reproducibility required for modern regulatory systems^[16].

Modern science provides tools to validate these traditional parameters. Studies confirm that classical tests like *Varitaratva* correlate with decreased particle size, and *Nischandratva* aligns with complete conversion of metals to oxides or sulfides. Nano-scale transformations explain the enhanced bioavailability of Bhasmas^[17].

Yet, global concerns remain regarding heavy metal toxicity. Many reported adverse effects are due to improper preparation or spurious products. Thus, strict adherence to classical methods, combined with advanced analytical validation, is necessary. A dual framework is required: classical methods ensure therapeutic suitability, while modern techniques provide reproducibility, standardization, and regulatory compliance^[18].

Future prospects include establishing pharmacopeial standards for all Bhasmas, integrating Good Manufacturing Practices (GMP), and conducting large-scale toxicological and clinical studies. Collaborative efforts between Ayurveda scholars, material scientists, and pharmacologists are essential for global recognition^[19-20].

CONCLUSION

Bhasma preparations are among the most unique contributions of Rasashastra to global pharmaceutics. Their safety and efficacy depend on rigorous standardization. Classical Ayurvedic texts describe qualitative tests such as *Rekhapurnatva*, *Varitaratva*, *Nischandratva*, *Apunarbhava*, and *Niruttha*, which ensure fineness, stability, and detoxification.

Modern analytical science validates these concepts by confirming structural transformations, reduction in particle size to nano-dimensions, incorporation of organic moieties, and elimination of toxic impurities. Studies on *Lauha*, *Swarna*, *Abhraka*, and *Rasasindura Bhasmas* demonstrate that authentic preparations are therapeutically effective and

relatively safe.

The challenge lies in standardizing methodologies and ensuring global regulatory acceptance. Many safety concerns arise from non-standardized products and improper practices rather than from classical Bhasmas themselves. Establishing integrative protocols combining traditional parameters with advanced analytical validation is essential.

In conclusion, standardization of Bhasma requires a holistic approach bridging Ayurveda and modern science. Such integration will not only safeguard therapeutic efficacy but also facilitate global acceptance of these unique formulations as evidence-based medicines.

REFERENCES

1. Charaka Samhita. Chaukhamba Orientalia, Varanasi; 2018.
2. Sushruta Samhita. Chaukhamba Sanskrit Series, Varanasi; 2017.
3. Rasa Ratna Samuccaya of Vaghbata. Chaukhamba Sanskrit Sansthan, Varanasi; 2015.
4. Rasatarangini of Sadananda Sharma. Motilal Banarsidass, Delhi; 2016.
5. Ayurveda Prakasha of Madhava Upadhyaya. Chaukhamba Bharati Academy, Varanasi; 2015.
6. Sharma PV. Rasa Shastra. Chaukhamba Bharati Academy, Varanasi; 2017.
7. Gogte VM. Ayurvedic Pharmacology of Rasa Dravyas. Chaukhamba; 2016.
8. Mukherjee PK, et al. Development of Ayurveda – Tradition to trend. J Ethnopharmacol. 2017;197:10-24.
9. Pal D, Sahu CK, Haldar A. Bhasma: the ancient Indian nanomedicine. J Adv Pharm Technol Res. 2014;5(1):4-12.
10. Rai MP, Somashekharappa HM. Physicochemical characterization of Swarna Bhasma. Int J Ayurveda Res. 2010;1(2):82-9.
11. Singh N, et al. Safety assessment of Lauha Bhasma. Indian J Pharm Sci. 2015;77(2):123-9.
12. Kumar A, et al. X-ray diffraction studies on Bhasmas. Talanta. 2006;70:1008-12.
13. Saper RB, et al. Heavy metals in Ayurvedic medicines. JAMA. 2008;300(8):915-23.
14. Patil BS, Kumaravel S. Perspectives on Rasashastra and Bhasma research. Anc Sci Life. 2019;38(4):200-8.

15. Zaveri M, et al. Characterization of metallic Bhasma. *J Ayurveda Integr Med.* 2021;12(1):35-43.
16. Singh RH. Issues in Ayurvedic research methodology. *J Ayurveda Integr Med.* 2010;1(2):91-5.
17. Bodeker G, Kronenberg F. Public health and traditional medicine. *Am J Public Health.* 2002;92(10):1582-91.
18. WHO. Benchmarks for training in traditional medicine. Geneva: WHO; 2010.
19. Patgiri BJ, Prajapati PK. Quality control of Bhasma. *Indian J Pharm Sci.* 2012;74(5):397-400.
20. Tripathi YB. Safety and efficacy of Ayurvedic Bhasmas: Current status. *Indian J Med Res.* 2010;131:689-91.